# CAMBRIA COUNTY BOARD OF COMMISSIONERS

### **Minutes**

### May 27, 2021

Ebensburg, PA

May 13, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 14, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 17, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 18, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 19, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 20, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 21, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 24, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 25, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

May 26, 2021

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

<u>Commissioners in Session.</u> Commissioners Thomas C. Chernisky, William J. Smith, and Scott W. Hunt were present.

The meeting was called to Order by President Commissioner Chernisky, in the Jury Room of the Cambria County Courthouse, Ebensburg, at 10:00 a.m.

Motion was made by Commissioner Smith to waive the reading of the Minutes of the meeting held May 13, 2021, but to approve them and place them on file.

Motion was seconded by Commissioner Hunt and passed unanimously.

# **Public Comment:**

None.

# **Proclamation:**

A Proclamation was presented for Child Welfare Professionals Appreciation Week.

### COMMISSIONERS

#### **Agreements:**

Motion was made by Commissioner Smith to approve the proposal from CJL Engineering for engineering services with regard to the Cambria County 911 Center HVAC Upgrades, in the amount of \$25,000.00.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Hunt to approve the Subrecipient Agreement with the Johnstown Redevelopment Authority with regard to the county-wide Sewer Lateral Replacement Program, in the amount of \$354,188.00.

Motion was seconded by Commissioner Smith and passed unanimously.

Motion was made by Commissioner Hunt to approve entering into an Agreement with McNees Wallace & Nurick, LLC, for legal representation in a class action lawsuit against Pennsylvania Prothonotaries along with entering into a Joint Defense Agreement with other Pennsylvania Counties regarding said lawsuit.

Motion was seconded by Commissioner Smith and passed unanimously.

Motion was made by Commissioner Smith to approve the Supplemental Proposal of Keller Engineers for additional engineering services with regard to the Red Mill Bridge Replacement Project, in an amount not to exceed \$16,579.96.

Motion was seconded by Commissioner Hunt and passed unanimously.

#### **Contracts (Provided Funding is Available):**

Motion was made by Commissioner Smith to approve one (1) Service Contract Amendment for Cambria County BH/ID & EI Fiscal Year 2020-2021 Budget:

| Vendor                             | Services Provided                                                                    |         | Amount     |
|------------------------------------|--------------------------------------------------------------------------------------|---------|------------|
| Cambria Residential Services, Inc. | Community residential rehabilitation service for Intellectual Disabilities. Utilizes | From \$ | 172,846.00 |
|                                    | normal home-like settings with emphasis on social integration.                       | To \$   | 178,411.00 |
|                                    |                                                                                      |         |            |

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to approve two (2) Service Contracts for Cambria County Children & Youth Service Fiscal Year 2021-2022 Budget:

Dr. John Jubas, Educational Decision Maker

| Service Provided                                                                                         | <u>Rate</u>                                   |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|
| Advocate to schools to ensure that issues concerning children's educational needs and stability are met. | \$25.00/hour                                  |  |
| Mileage                                                                                                  | Regular Pennsylvania State Reimbursement Rate |  |
| Gary F. Vitko, Esquire                                                                                   |                                               |  |
| Service Provided                                                                                         | Rate                                          |  |
|                                                                                                          |                                               |  |

| Service Provided     | <u>Rate</u>  |
|----------------------|--------------|
| Legal Representation | \$90.00/hour |
| Legal Consultation   | \$90.00/hour |
| Staff Training       | \$90.00/hour |

Motion was seconded by Commissioner Hunt and passed unanimously.

#### **Bids:**

Motion was made by Commissioner Hunt to approve the bids of Darr Construction, Inc., for the John Murtha Johnstown-Cambria County Airport Hangar 15 Renovations Project, in the following amounts, in accordance with the engineer's recommendations.

General Construction Contractor HVAC Mechanical Contractor Plumbing Mechanical Contractor Electrical Contractor \$851,149.00 \$173,000.00 \$81,150.00 \$179,500.00

Motion was seconded by Commissioner Smith and passed unanimously.

# PERSONNEL ACTIONS

#### Transfers:

Motion was made by Commissioner Smith to transfer Larissa Gavlak, Full-Time Title Abstractor II/Account Clerk for Tax Claim, (Paygrade 28-D/\$12.85 per hour), to Full-Time Director of Tax Claim for Tax Claim, (Paygrade 54-A/\$40,000.00 annually), effective June 7, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to transfer Robert Mortensen, Full-Time Maintenance Worker II/Voting Machine Custodian for Maintenance, (Paygrade 16-B/\$11.04 per hour), to Full-Time Watchman/Custodian for Maintenance, (Paygrade 9-D/\$10.51 per hour), effective May 24, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

## Remove from Payroll:

Motion was made by Commissioner Smith to remove Shirley Crowl, Full-Time Director of Elections for Voter Registration, (Paygrade 52-A/\$50,024.26 annually), effective May 22, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Jo Anne Ranck, Full-Time Director of Tax Claim for Tax Claim, (Paygrade 54-A/\$51,069.46 annually), effective June 5, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Gabrielle Freed, Full-Time Correctional Officer I for the Prison, (Paygrade 26-A/\$20.40 per hour), effective May 22, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Marie Calvetti, Full-Time Department Clerk III for the Register of Wills Office, (Paygrade 15-E/\$10.92 per hour), effective June 2, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Diane Baker, Full-Time Clerk Typist I for the Area Agency on Aging, (Paygrade 7-B/\$19,558.50 annually), effective May 29, 2021.

Motion was seconded by Commissioner Hunt and passed unanimously.

Commissioner Chernisky stated that the next Commissioners' Meeting will be held on Thursday, June 10, 2021, at Duman Park, Pavilion No. 10, at 10:00 a.m.

| Adjournment: |
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| it to adjourn the meeting.      |
|---------------------------------|
| Smith and passed unanimously.   |
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| Iichael Gelles, IV, Chief Clerk |
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