## CAMBRIA COUNTY BOARD OF COMMISSIONERS

## **Minutes**

## July 23, 2020

Ebensburg, PA

July 9, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 10, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 13, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 14, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 15, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 16, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 17, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 20, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 21, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

Ebensburg, PA

July 22, 2020

Commissioners Thomas C. Chernisky, B.J. Smith, and Scott W. Hunt present.

<u>Commissioners in Session.</u> Commissioners Thomas C. Chernisky, William J. Smith, and Scott W. Hunt were present.

The meeting was called to Order by President Commissioner Chernisky, in the Jury Room of the Cambria County Courthouse, at 10:00 a.m.

Motion was made by Commissioner Smith to waive the reading of the Minutes of July 9, 2020, but to approve them and place them on file.

Motion was seconded by Commissioner Hunt and passed unanimously.

## **Public Comment:**

John DeBartola questioned eminent domain for towers and the cost of the new 911 System.

#### COMMISSIONERS

Art Martynuska, Director of Emergency Services, provided an update on Covid-19.

#### **Ordinance:**

Motion was made by Commissioner Smith to approve an Ordinance authorizing the County to utilize its power of eminent domain to acquire property for governmental purposes and authorizing County officers and officials to take such acts that are necessary to accomplish the same, in order to assist in the completion of the 911 System Upgrade Project.

Motion was seconded by Commissioner Hunt and passed unanimously.

#### **Resolution:**

Motion was made by Commissioner Smith to approve a Resolution providing a Memorandum of Agreement and Memorandum of Understanding authorizing cooperation and agreements with Armstrong, Butler, Lawrence, Mercer, Fayette, Indiana, Somerset, and Westmorland Counties pertaining to the governance, operation, and maintenance of a regional public safety radio system controller switch for the Inter-County Regional Radio System, (ICORRS).

Motion was seconded by Commissioner Hunt and passed unanimously.

### **Agreements:**

Motion was made by Commissioner Smith to approve a Memorandum of Understanding between the Cambria County Prison and Bedford County to house Bedford County inmates, at a rate of \$70.00 per day, per inmate.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Hunt to approve the Agreement with Nuctech US, Inc., for three (3) years of full-service maintenance on the body scanner at the Cambria County Prison, in the amount of \$18,000.00.

Motion was seconded by Commissioner Smith and passed unanimously.

Motion was made by Commissioner Smith to approve the Cooperative Agreement under Title IV-D of the Social Security Act between the Pennsylvania Department of Human Services and Cambria County Domestic Relations to ensure the securing of financial and medical support for minor children, beginning October 1, 2020, and ending September 30, 2025.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Hunt to approve Grant Agreement No. 4100086589 with the Commonwealth of Pennsylvania, Department of Drug and Alcohol Programs, to provide funding for the Cambria County Drug and Alcohol Program, beginning July 1, 2020, and ending June 30, 2025, in the amount of \$5,156,292.00.

Motion was seconded by Commissioner Smith and passed unanimously.

Motion was made by Commissioner Smith to approve the Agreement with Susquehanna Accounting & Consulting Solutions, Inc., to provide accounting services and support administration of the Covid-19 County Relief Block Grant, at the following hourly rates:

Shareholder \$275.00 Director/Supervisor \$195.00 Senior Consultant \$175.00 Consultant \$125.00

Motion was seconded by Commissioner Hunt and passed unanimously.

#### Contracts (Provided Funding is Available):

Motion was made by Commissioner Smith to approve one (1) Service Contract for Cambria County Children & Youth Service FY 2019-2020 Budget:

Taylor Diversion Programs, Inc.

| Cert # | <u>Unit ID</u> | Service Provided                    | Rate         | <u>Title IV-E</u><br><u>Unallowable</u> | <u>Title IV-E</u><br><u>Allowable</u> | Allow<br>Maint | Allow Admin |
|--------|----------------|-------------------------------------|--------------|---|---------------------------------------|----------------|-------------|
| 445880 | AA             | Taylor Diversion Programs           | \$199.00/day |   |                                       |                |             |
| 446660 | AA             | Taylor Diversion Programs –<br>VINE | \$199.00/day |   |                                       |                |             |
| 447790 | AA             | Taylor Diversion Programs           | \$199.00/day |   |                                       |                |             |

## Motion was seconded by Commissioner Hunt and passed unanimously.

## Motion was made by Commissioner Smith to approve one (1) Service Contract for Cambria County BH/ID & EI FY 2019-2020 Budget:

| VENDOR/CONTRACTOR                | DESCRIPTION OF SERVICES   | CONTRACT AMOUNT<br>FY 2019-2020 |
|----------------------------------|---|---------------------------------|
| CrossRoads to Independence, Inc. | Additional supports in the medical environment for when medical staff is unable to provide for consumer due to their unique behavior or physical needs. | \$<br>3,038.40                  |

#### Motion was seconded by Commissioner Hunt and passed unanimously.

## Motion was made by Commissioner Smith to approve thirteen (13) Service Contracts for Cambria County Area Agency on Aging FY 2020-2021 Budget:

| VENDOR/CONTRACTOR                       | DESCRIPTION OF SERVICES            | CONTRACT AMOUNT<br>FY 2019-2020 | CONTRACT AMOUNT<br>FY 2020-2021 |
|---|------------------------------------|---------------------------------|---------------------------------|
| CamTran                                 | Provide reduced fare services      | \$210,000.00 max                | \$220,000.00 max                |
| Allison's Caring Koalas                 | Provide PC, housekeeping & respite | \$35,000.00 max                 | \$35,000.00 max                 |
| County Homemakers                       | Provide PC & HS                    | \$160,000.00 max                | \$160,000.00 max                |
| D'Arcy Yerace                           | Part-time contracted Ombudsman     | \$10,000.00 max                 | \$10,000.00 max                 |
| The Atrium                              | Supply temporary housing           | \$10,000.00 max                 | \$10,000.00 max                 |
| <b>Home Instead Senior Care</b>         | Provide PC & HS                    | \$50,000.00 max                 | \$50,000.00 max                 |
| Information Age Technologies            | Provide computer tech. assistance  | \$10,000.00 max                 | \$10,000.00 max                 |
| Home Helpers Home Care                  | Provide PC & HS                    | \$20,000.00 max                 | \$20,000.00 max                 |
| Interim Health Care                     | Provide PC & HS                    | \$75,000.00 max                 | \$75,000.00 max                 |
| Rotary Club of Portage                  | Rent                               | \$700.00 per month              | \$700.00 per month              |
| Allegheny Lutheran<br>Social Ministries | Provide PC, HS & HHA               | \$204,000.00 max                | \$204,000.00 max                |
| Harmony House Manor                     | Provide temporary housing          | \$15,000.00 max                 | \$15,000.00 max                 |
| Nanty Glo House Associates              | Rent                               | \$480.00 per month              | \$480.00 per month              |

## Motion was seconded by Commissioner Hunt and passed unanimously.

## Motion was made by Commissioner Smith to approve six (6) Service Contracts for Cambria County Children & Youth Service FY 2020-2021 Budget:

|     | Alternative Living Solutions |         |                              |              |                    |                  |              |              |
|-----|------------------------------|---------|------------------------------|--------------|--------------------|------------------|--------------|--------------|
|     |                              |         |                              |              | Title IV-E         | Title IV-E       | Allow        | Allow        |
| Ce  | rt#                          | Unit ID | Service Provided             | <u>Rate</u>  | <u>Unallowable</u> | <u>Allowable</u> | <u>Maint</u> | <u>Admin</u> |
| 441 | 000                          | TL      | Transitional Living Services | \$197.95/day |                    |                  |              |              |
| 444 | 600                          |         | _                            |              |                    |                  |              |              |
| 444 | 4610                         |         |                              |              |                    |                  |              |              |
| 442 | 2110                         |         |                              |              |                    |                  |              |              |
| 444 | 1620                         |         |                              |              |                    |                  |              |              |
| 444 | 1640                         |         |                              |              |                    |                  |              |              |
|     | 3960                         |         |                              |              |                    |                  |              |              |
|     | 300                          | IL      | ALS Independent Living       | \$197.95/day |                    |                  |              |              |

#### Timothy M. Ayres, d/b/a Timothy M. Ayres, LLC

| Service Provided      | Rate                 |
|-----------------------|----------------------|
| Legal Representation  | \$80.00 per hour     |
| Training Facilitation | \$80.00 per training |

#### John J. Kuzmiak, Esquire

| Service Provided                          | <u>Rate</u>  |
|---|--------------|
| Legal Representation                      |              |
| (to include court litigation and appeals) | \$80.00/hour |
| Training                                  | \$80.00/hour |

#### Appalachian Youth Service

| Apparacinan Touth Service |                |                          |                   |                    |                  |              |              |  |
|---------------------------|----------------|--------------------------|-------------------|--------------------|------------------|--------------|--------------|--|
|                           |                |                          |                   | Title IV-E         | Title IV-E       | Allow        | Allow        |  |
| Cert #                    | <u>Unit ID</u> | Service Provided         | Rate              | <u>Unallowable</u> | <u>Allowable</u> | <u>Maint</u> | <u>Admin</u> |  |
| 328870                    | KY             | Community Residential    | \$183.94 per diem |                    |                  |              |              |  |
|                           |                | Services (Kathy's House) | _                 |                    |                  |              |              |  |
| 350340                    | DT             | Day Treatment            | \$40.27 per diem  |                    |                  |              |              |  |

| Service Provided                                      | <u>Rate</u>        | <u>Title IV-E Allow</u> | <u>Title IV-E Unallowable</u> |
|---|--------------------|-------------------------|-------------------------------|
| Family Preservation Services                          |                    |                         |                               |
| Treatment (includes all monthly documentation)        | \$42.50/hour       |                         |                               |
| Consultation (contact with CYS/JPO)                   | \$20.00/hour       |                         |                               |
| Training Facilitation                                 | \$100.00/training  |                         |                               |
| Juvenile Fire Setter Intervention (referral level)    |                    |                         |                               |
| Home Safety Assessment (8 hours)                      | \$40.00/hour       |                         |                               |
| Entire SAFETY Program (24 hours)                      | \$40.00/hour       |                         |                               |
| Court Appearance/Documentation (per case)             | \$40.00/hour       |                         |                               |
| Payment for no shows                                  | \$20.00            |                         |                               |
| Counseling/Therapy                                    |                    |                         |                               |
| Treatment/Therapy                                     | \$60.00/hour       |                         |                               |
| Training Facilitation                                 | \$100.00/training  |                         |                               |
| Psychiatric Services                                  | \$300.00/hour      |                         |                               |
| Supervised Visits                                     |                    |                         |                               |
| Supervised Visits                                     | \$40.00/hour       |                         |                               |
| Independent Psychological Evaluations                 |                    |                         |                               |
| Independent Psychological Evaluations                 | \$75.00/hour       |                         |                               |
| AEV2  |                    |                         |                               |
| AEV2 Program  | \$30.00/hour       |                         |                               |
| *Billable hours include client accountability payment | \$6.00/hour        |                         |                               |
| Prep Time (maximum of 10 hours per week               | \$20.00/hour       |                         |                               |
| Meals (clients directly from school)                  | \$5.00/client      |                         |                               |
| No Shows  | \$40.00/client/day |                         |                               |
| After-School Therapeutic Program (ASTP)               | \$17.20/hour       |                         |                               |
| Summer Treatment Program (STP)                        | Per MA Funded      |                         |                               |

| Service Provided  | <u>Rate</u>   | Title IV-E Allow | Title IV-E Unallowable |
|---|---------------|------------------|------------------------|
| Subpoenas – Court Documentation & Testimony Hourly<br>Rates | <del></del>   |                  |                        |
| Psychologist (time includes portal to portal)               |               |                  |                        |
| Licensed Clinical Psychologists                             | \$83.00/hour  |                  |                        |
| Doctoral Level Evaluator                                    | \$70.00/hour  |                  |                        |
| Master's Level Evaluator                                    | \$50.00/hour  |                  |                        |
| Evaluations   | \$175.00/hour |                  |                        |
| Psychiatric Evaluations                                     | \$300.00/hour |                  |                        |
| Testing   | \$100.00/hour |                  |                        |
| OP Therapists (Master's Level)                              | \$149.00/hour |                  |                        |
| FBMH Therapists (MHW & MHP)                                 | \$122.00/hour |                  |                        |
| Therapeutic Staff Support (TSS)                             | \$44.00/hour  |                  |                        |
| Mobile Therapist (MT)                                       | \$90.00/hour  |                  |                        |
| Behavioral Specialists Consultant (BSC)                     | \$90.00/hour  |                  |                        |
| Blended Case Management                                     | \$80.00/hour  |                  |                        |
| Peer Support Services                                       | \$51.00/hour  |                  |                        |
| Supervised Visitation                                       | \$44.00/hour  |                  |                        |
| Family Preservation   | \$47.00/hour  |                  |                        |
| Juvenile Fire Setter  | \$44.00/hour  |                  |                        |

Professional Family Care Services, Inc.

| Cert # | Unit ID | Service Provided   | Rate  | Maint | Admin    |
|--------|---------|--|---|-------|----------|
| 331020 | FF      | Foster Care Services   | \$65.95/day   | 34.48 |          |
| 331020 | II      | Minor Parent and Child Foster Care   | \$98.51/day   | 61.94 |          |
| 326080 |         | Family Group Decision Making Successful Conference: A family that has been referred for a FGDM conference in which a conference is coordinated and facilitated with nuclear family, extended family, and/or identified supports of the family and has an approved plan (max 30 hours). | \$2,500.00 Maximum of \$3,000.00 per conference, with County approval for identified extraordinary expense (i.e. out of town travel and/or lodging) | 0.194 |          |
| 326080 |         | Family Group Decision Making<br>Successful Referral: A family that has been referred for a<br>FGDM conference in which coordination activities have<br>occurred that directly correlate to the FGDM referral but<br>does not result in a family conference (max 10 hours).             | \$1,000.00  |       |          |
| 326080 |         | Family Group Decision Making Unsuccessful Referral: A family that has been referred for a FGDM conference that does not result in any new engagement/activities due to a lack of engagement by the nuclear family and/or extended family members (max 3 hours).                        | \$250.00  |       |          |
|        |         | Family Group Decision-Making Follow-Up Conference  | \$500.00  |       |          |
|        |         | Emergency Caregiver Assessment: When the process ends following the assessment/SWAN withdrawal.  | \$50.00/hour  |       |          |
|        |         | Visit Coaching   | \$12.50/ 15-minute<br>unit  |       |          |
|        |         | Ages & Stages Evaluation: Maximum of 12 units of service, within a 10 mile radius; greater than 10 miles, maximum 20 units of service.   | \$9.77/15-minute unit   |       |          |
| 313790 |         | Adoption Services (SWAN Affiliate Agency)  | As defined by the<br>State  |       |          |
|        |         | Family Profile   | \$2,500.00 (after<br>SWAN funds<br>depleted)  |       |          |
|        |         | Child Profile  | \$2,000.00 (after<br>SWAN funds<br>depleted)  |       |          |
|        |         | Child Preparation  | \$2,000.00 (after<br>SWAN funds<br>depleted)  |       |          |
|        |         | Child-Specific Recruitment   | \$3,000.00 (after<br>SWAN funds<br>depleted)  |       |          |
|        |         | Permanency Court Conference  | \$1,000.00  |       |          |
|        |         | IL Service Plan Meeting  | \$500.00  |       |          |
|        |         | Family Service Plan Conference   | \$500.00  |       | <u> </u> |

## Motion was seconded by Commissioner Hunt and passed unanimously.

# Motion was made by Commissioner Smith to approve seven (7) Service Contracts for Cambria County Drug & Alcohol FY 2020-2021 Budget:

| VENDOR/CONTRACTOR  | DESCRIPTION OF SERVICE   | CONTRACTED RATE<br>FY 2020-2021  |
|--|--|--|
| Community Guidance Center  | Outpatient - Individual<br>Outpatient – Group<br>Intensive Outpatient – Individual<br>Intensive Outpatient – Group<br>Intake | \$90.00/hour<br>\$44/00/hour<br>\$90.00/hour<br>\$44.00/hour<br>\$90.00/hour |
| Educational Development Software, LLC  | Provide participating Cambria County School Districts with<br>the aSAP! Student Assistance Program Web-Based Software        | Projected Cost \$9,175.00  |
| Renewal Inc.   | Clinically Managed High Intensity Residential Services<br>ASAM Level 3.5   | \$172.00/day   |
| Spiritlife, Inc.   | Modification to include federal attestation language prohibiting use of marijuana in treatment.                              | N/A  |
| Martella's Pharmacies<br>1079 Franklin Street, Johnstown<br>1932 William Penn Highway, Johnstown<br>901 Graham Avenue, Windber | Physician and Pharmacy   | Average Wholesale Price Per<br>Prescription                                  |
| WHITE DEER RUN<br>Allenwood  | Detoxification<br>Adult Residential<br>Adult Residential - Co-Occurring  | \$280.00/day<br>\$233.00/day<br>\$267.00/day                                 |
| Williamsport   | Partial Hospitalization  | \$105.00/day   |
| Cove Forge-Williamsburg  | Detoxification<br>Inpatient Residential<br>Adult Residential - Co-Occurring<br>Partial Hospitalization                       | \$295.00/day<br>\$255.00/day<br>\$304.00/day<br>\$122.00/day                 |
| Lancaster  | Detoxification<br>Inpatient Residential<br>Inpatient Residential Co-Occurring  | \$283.00/day<br>\$231.00/day<br>\$276.00/day                                 |
| New Perspectives   | Detoxification<br>Adult Residential<br>Adult Residential - Co-Occurring  | \$229.00/day<br>\$198.00/day<br>\$209.00/day                                 |
| <u>York – Davies Drive</u>   | Detoxification<br>Adult Residential  | \$291.00/day<br>\$232.00/day   |
| York - Mount Zion Rd.  | Adult Residential<br>Adult Co-Occurring  | \$225.00/day<br>\$281.00/day   |
| Blue Mountain  | Adult Residential  | \$239.00/day   |
| Renewal Center at Cove Forge   | Halfway House – Female   | \$120.00/day   |
| New Directions at Cove Forge   | Halfway House – Male   | \$ 104.00/day  |
| <u>Lehigh County Center for Recovery</u>   | Detoxification<br>Inpatient Residential<br>Inpatient Co-Occurring Residential  | \$26300/day<br>\$208.00/day<br>\$245.00/day                                  |
| THE LEARNING LAMP  | PREVENTION: Information Dissemination Education Alternative Activities Environmental Activities Community-Based Process      | Contract Period<br>7/1/20 - 11/30/20<br>Maximum Amount \$51,817.55           |

Motion was seconded by Commissioner Hunt and passed unanimously.

## Motion was made by Commissioner Smith to approve six (6) Service Contracts for Cambria County Human Services FY 2020-2021 Budget:

| VENDOR/CONTRACTOR  Alleghenies Unlimited Care Providers | DESCRIPTION OF SERVICES  Provides adult homemaker services to eligible clients, as outlined in the Human Services Developmental Fund Instructions and Requirements Supplements. | \$<br>CONTRACT AMOUNT<br>FY 2020-2021<br>40,000.00 |
|---|---|--|
| Cambria County Children & Youth<br>Services             | Will provide counseling and intervention to eligible clients, as outlined in the Human Services Developmental Fund Instructions and Requirements Supplements.                   | \$<br>50,000.00                                    |
| Community Action Partnership of<br>Cambria County       | The provider shall offer case management services to eligible clients, as outlined in the Assistance Program Instructions and Requirements.                                     | \$<br>12,000.00                                    |
| Community Action Partnership of<br>Cambria County       | The provider shall offer rental assistance services to eligible clients, as outlined in the Assistance Program Instructions and Requirements.                                   | \$<br>66,000.00                                    |
| The Women's Help Center                                 | The provider shall offer emergency shelter assistance services to eligible clients, as outlined in the Assistance Program Instructions and Requirements.                        | \$<br>32,000.00                                    |
| Catholic Charities                                      | The provider shall offer emergency shelter assistance services to eligible clients, as outlined in the Assistance Program Instructions and Requirements.                        | \$<br>32,000.00                                    |

Motion was seconded by Commissioner Hunt and passed unanimously.

## Motion was made by Commissioner Smith to approve four (4) Service Contracts for Cambria County BH/ID & EI FY 2020-2021 Budget:

| VENDOR/CONTRACTOR   | DESCRIPTION OF SERVICES  | CONTRACT AMOUNT<br>FY 2020-2021 |
|---|--|---------------------------------|
| Allegheny Chesapeake Physical<br>Therapists, Inc., d/b/a Pivot<br>Physical Therapy Of Western<br>Pennsylvania | To provide physical, occupational, and speech therapy including any special instructions for the Early Intervention Program. | \$<br>62,500.00                 |
| Center for Community Resources  | Licensed Crisis Intervention Services & Emergency Services-Delegate.   | \$<br>320,000.00                |
| Allegheny HealthChoices, Inc.   | Consumer Service Plan facilitation and documentation (CSP) for individuals identified by the County.                         | \$<br>10,000.00                 |
| The Arc of Cambria County   | Adult Day Care Program, a Recreation/Socialization Program, and Family Aid/Family Driven Services.                           | \$<br>27,370.00                 |

Motion was seconded by Commissioner Hunt and passed unanimously.

#### Tax Exoneration:

Motion was made by Commissioner Smith to approve a tax exoneration for the Johnstown Area Heritage Association, Tax Map No. 74-003.-201.000, for the following years and amounts, due to the fact that it is a non-profit, charitable organization.

2015 \$812.14

2016 \$892.68

2017 \$823.42

Motion was seconded by Commissioner Hunt and passed unanimously.

#### PERSONNEL ACTIONS

#### New Hires:

Motion was made by Commissioner Smith to hire Richard H. Huyler, Full-Time Watchman/Custodian for Maintenance, (Paygrade 9-D/\$9.84 per hour), effective July 26, 2020. (Employment is contingent upon successful completion of pre-employment health screening).

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to hire Travis Buck, Full-Time Law Clerk for the Courts, (Paygrade 48-D/\$50,903.16 annually), effective July 27, 2020. (Employment is contingent upon successful completion of pre-employment health screening).

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to hire Matthew Mazzara, Full-Time Adult Probation Officer for Adult Probation, (Paygrade 47-C/\$36,102.13 annually), effective August 3, 2020. (Employment is contingent upon successful completion of pre-employment health screening).

Motion was seconded by Commissioner Hunt and passed unanimously.

#### **Transfers:**

Motion was made by Commissioner Hunt to transfer Amber Maurer, Full-Time Domestic Relations Clerk III for Domestic Relations, (Paygrade 16-A/\$10.55 per hour), to Full-Time Conference Officer for Domestic Relations, (Paygrade 47-A/\$36,102.13 annually), effective July 27, 2020.

Motion was seconded by Commissioner Smith and passed unanimously.

Motion was made by Commissioner Hunt to transfer James Cheskey, Full-Time Maintenance Worker II for Maintenance, (Paygrade 15-I/\$13.12 per hour), to Full-Time Maintenance Worker III for Maintenance, (Paygrade 20-D/\$13.78 per hour), effective August 3, 2020.

Motion was seconded by Commissioner Smith and passed unanimously.

## Remove from Payroll:

Motion was made by Commissioner Smith to remove Juan M. Rivera, Full-Time Law Clerk for the Courts, (Paygrade 48-D/\$50,903.16 annually), effective August 22, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Amber Bracken, Full-Time Tax Appraiser for Tax Assessment, (Paygrade 39-C/\$13.80 per hour), effective July 29, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Katrina Smeal, Full-Time Department Clerk II for the Prison, (Paygrade 9-E/\$12.88 per hour), effective August 15, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Christine Yahnert, Full-Time Correctional Officer I for the Prison, (Paygrade 26-A/\$47,257.60 annually), effective July 31, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Martin J. Dean, III, Full-Time Correctional Officer I for the Prison, (Paygrade 26-A/\$41,392.00 annually), effective July 26, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

Motion was made by Commissioner Smith to remove Larry Wehner, Full-Time Fiscal Technician for Children & Youth Service, (Paygrade 30-F/\$37,747.84 annually), effective August 1, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

## **Rescind:**

Motion was made by Commissioner Smith to rescind the hiring of Jennifer Sklodowski, Full-Time Caseworker I for Children & Youth Service, (Paygrade 41-E/\$27,914.30 annually), effective July 13, 2020.

Motion was seconded by Commissioner Hunt and passed unanimously.

### **Correction:**

Motion was made by Commissioner Smith to approve the hiring of Letetia Robbins, (originally approved as Jeannie Robbins), Full-Time Accountant I for BH/ID & EI, (Paygrade 43-H/\$28,581.36 annually), effective July 6, 2020. (Employment is contingent upon successful completion of preemployment health screening).

Motion was seconded by Commissioner Hunt and passed unanimously.

Rich Hudec, from the Greater Johnstown Landlord Association, spoke regarding the Cambria County Rent Relief Program.

Commissioner Chernisky stated that the next regularly scheduled Commissioners' Meeting will be held on August 13, 2020, at the Path of the Flood, Ehrenfeld Trailhead, Mount Carmel Street, at 10:00 a.m.

### **Adjournment:**

Motion was made by Commissioner Smith to adjourn the meeting.

Motion was seconded by Commissioner Hunt and passed unanimously.

| Michael Gelles, IV, Chief Clerk |  |
|---------------------------------|--|