

CAMBRIA COUNTY BOARD OF COMMISSIONERS
Agenda
Minutes
March 26, 2015

Present: President Commissioner Douglas R. Lengenfelder, Commissioner Mark J. Wissinger, and Commissioner Thomas C. Chernisky.

President Commissioner Lengenfelder called the meeting to order at 7:07 P.M. at the Northern Cambria Elementary/Middle School auditorium, Northern Cambria, PA.

Pledge of Allegiance

Approval of the Agenda Minutes of March 12, 2015.

Motion by Commissioner Wissinger to approve the Agenda Minutes of March 12, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Public Comment: No public comment.

Commissioners

Liquid Fuels:

Motion by Commissioner Wissinger to approve **2015 Liquid Fuels Allocations**. Motion seconded by Commissioner Chernisky and passed unanimously.

Contracts:

Motion by Commissioner Wissinger to approve the Hardware Schedule supplementing the Master Agreement for Products and Services with Cott Systems, signed May 9, 2009, for the purchase of four (4) receipt printers, four (4) label printers, installation and warranty for \$10,500.00. To be paid by the Recorder of Deeds automation funds. Motion seconded by Commissioner Chernisky and passed unanimously.

Contracts: (Continued)

Motion by Commissioner Chernisky to approve the Memorandum of Understanding with the Johnstown Business District Development Corporation (JBDDC) providing for cooperation in pre-construction work on the Creator Square and Conrad Building projects. Motion seconded by Commissioner Wissinger and passed unanimously.

Motion by Commissioner Chernisky to approve the Grant Agreement with the Commonwealth of Pennsylvania Department of Military and Veterans Affairs for a grant of \$12,000.00 for the Cambria County Veterans Affairs Office for use towards veterans ID cards, the Veterans Museum and veterans outreach, effective upon signature through May 31, 2016. Motion seconded by Commissioner Wissinger and passed unanimously.

Motion by Commissioner Wissinger to approve the proposal letter of Aterra Solutions, LLC, to provide hydraulic modeling support for the Conservation District for \$8,700.00. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the proposal letter of Infocon Corporation to accept On-line Marriage Applications for the Register of Wills Office at an initial cost \$1,000.00 with a \$50.00 per month charge. To be paid by the Register of Wills automation funds. Motion seconded by Commissioner Chernisky and passed unanimously.

Loans:

Motion by Commissioner Chernisky to approve the modification of the loan to the Solid Waste Authority, approved March 12, 2015, from \$482,000.00 to \$732,000.00, for the purchase of new recycling trucks and containers, to be re-paid in the current year. Motion seconded by Commissioner Wissinger and passed unanimously.

Reappointments:

Motion by Commissioner Chernisky to approve the following (3) three reappointments to the Cambria County Library System Board of Directors beginning April 1, 2015 to March 31, 2018:

Alan Metzler **Bill Lantzy** **Joan Mangarella**

Motion seconded by Commissioner Wissinger and passed unanimously.

Personnel

New Hires:

Motion by Commissioner Wissinger to approve the hiring of **Michael Stolz**, Per-diem Summer Duman Park Worker with Duman Park (Pay grade/rate: 000-G/\$8.50/hour) effective May 1, 2015 through October 31, 2015. Employment is contingent upon successful completion of his pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the hiring of **John Branick**, Per-diem Summer Duman Park Worker with Duman Park (Pay grade/rate: 000-G/\$8.50/hour) effective May 1, 2015 through October 31, 2015. Employment is contingent upon successful completion of his pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the hiring of **Juliana Scott**, Full-time Administrative Assistant to the Senior Judges (Pay grade/rate: 48-U/\$25,589.20/year) effective April 6, 2015. Employment is contingent upon successful completion of her pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the hiring of **Christa Buck**, Full-time Tax Appraiser for Tax Assessment (Pay grade/rate: 39-C/\$11.55/hour) effective March 30, 2015. Employment is contingent upon successful completion of her pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

New Hires: (Continued)

Motion by Commissioner Wissinger to approve the hiring of **Broc Jennings**, Per-diem Advocate (CYS/BH) with the Courts (Pay grade/rate: 48-G/\$20,422.48/year) effective March 23, 2015. Employment is contingent upon successful completion of his pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the hiring of **Kiersten Neff**, Per-diem Counselor II with Detention (Pay grade/rate: 22-D/\$11.41/hour) effective March 30, 2015. Employment is contingent upon successful completion of her pre-employment screenings. Motion seconded by Commissioner Chernisky and passed unanimously.

Transfers:

Motion by Commissioner Wissinger to approve the transfer of **Holly Chippie**, Full-time Caseworker 2 with Children and Youth Services **to** Full-time Caseworker 2 with Behavioral Health/Intellectual Disabilities/Early Intervention (Pay grade/rate: 43-C/\$31,699.72/year **to** 43-C/\$31,699.72/year) effective April 13, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve the transfer of **Theresa Smith**, Full-time Caseworker 2 with Behavioral Health/Intellectual Disabilities/Early Intervention **to** Full-time Program Specialist I, with Behavioral Health/Intellectual Disabilities/Early Intervention (Pay grade/rate: 43-C/\$53,186.90/year **to** 57-B/\$58,505.72/year) effective April 13, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Remove From Payroll:

Motion by Commissioner Wissinger to approve removing **Kurtis DeHaven**, Per-diem Correctional Officer I with the Prison (Pay grade/rate: 26-A/\$11.71/hour) from payroll effective March 23, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Remove From Payroll: (Continued)

Motion by Commissioner Wissinger to approve removing **Peter Urbassik**, Per-diem Correctional Officer I with the Prison (Pay grade/rate: 26-A/\$11.71/hour) from payroll effective March 23, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve removing **Kyle Paul**, Full-time Telecommunicator with the Department of Emergency Services (Pay grade/rate: 35-F/\$13.78/hour) from payroll effective March 9, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve removing **Kelly O'Brien-Jeffers**, Full-time Telecommunicator with the Department of Emergency Services (Pay grade/rate: 35-F/\$12.78/hour) from payroll effective March 12, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve removing **Isaac David Hassen, Jr.**, Full-time Telecommunicator with the Department of Emergency Services (Pay grade/rate: 35-F/\$15.61/hour) from payroll effective March 30, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve removing **Christopher Woodruff**, Full-time Detective with the District Attorney's Office (Pay grade rate 35-C/\$20.12/hour) from payroll effective March 28, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Motion by Commissioner Wissinger to approve removing **Christopher Bills**, Per-diem Counselor III with the Detention Center (Pay grade/rate: 32-R/\$13.03/hour) from payroll effective March 24, 2015. Motion seconded by Commissioner Chernisky and passed unanimously.

Recognition: Kris Howdysell, Executive Director of Cambria County Solid Waste Management Authority.

Next Commissioners Agenda Meeting is April 9, 2015 in the 3rd floor meeting room at the Cambria County Courthouse. Meeting will start at 10 A.M. All are welcome.

Adjournment: Motion to adjourn the Agenda Meeting at 7:32 P.M. by Commissioner Wissinger.