

MUNSTER TOWNSHIP

OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT  
CAMBRIA COUNTY  
MAY 16, 2023



**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.

2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write the name in the black space provided for that purpose.

3. Mark ballot only in black or blue ink. Use the same pen for all markings you place on the ballot.

4. If you make a mistake DO NOT ERASE OR CROSS OUT. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE

**PATRICIA A. MCCULLOUGH**  
ALLEGHENY COUNTY

**CAROLYN CARLUCCIO**  
MONTGOMERY COUNTY

\_\_\_\_\_  
Write-in

**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR NOT MORE THAN TWO

**MARIA BATTISTA**  
CLARION COUNTY

**HARRY F. SMAIL, JR**  
WESTMORELAND COUNTY

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**JUDGE OF THE COMMONWEALTH COURT**  
VOTE FOR ONE

**JOSH PRINCE**  
BERKS COUNTY

**MEGAN MARTIN**  
CUMBERLAND COUNTY

\_\_\_\_\_  
Write-in

**JUDGE OF THE COMMON PLEAS**  
**47TH JUDICIAL DISTRICT**  
VOTE FOR NOT MORE THAN TWO

**TONILYN CHIPPIE KARGO**  
PORTAGE TOWNSHIP

**FORREST B. FORDHAM**  
RICHLAND TOWNSHIP

**BRETT J. SMITH**  
ADAMS TOWNSHIP

**MICHAEL CARBONARA**  
RICHLAND TOWNSHIP

**TIM SLOAN**  
EBENSBURG

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**COUNTY COMMISSIONER**  
4 YEAR TERM  
VOTE FOR NOT MORE THAN TWO

**JOSEPH TARANTINO**  
JOHNSTOWN CITY

**SCOTT W. HUNT**  
SOUTHMONT BOROUGH

**JOHN A. DEBARTOLIS**  
JOHNSTOWN CITY

**KEITH RACINE**  
ADAMS TOWNSHIP

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**DISTRICT ATTORNEY**  
4 YEAR TERM  
VOTE FOR ONE

**GREG NEUGEBAUER**  
CAMBRIA TOWNSHIP

\_\_\_\_\_  
Write-in

**PROTHONOTARY**  
4 YEAR TERM  
VOTE FOR ONE

**LISA PUDLINER CRYNOCK**  
READE TOWNSHIP

\_\_\_\_\_  
Write-in

**COUNTY CONTROLLER**  
4 YEAR TERM  
VOTE FOR ONE

\_\_\_\_\_  
Write-in

**CLERK OF COURTS**  
4 YEAR TERM  
VOTE FOR ONE

**MAX R. PAVLOVICH**  
GEISTOWN BOROUGH

\_\_\_\_\_  
Write-in

**REGISTER OF WILLS**  
4 YEAR TERM  
VOTE FOR ONE

**CINDY PERRONE**  
NORTHERN CAMBRIA BOROUGH

\_\_\_\_\_  
write-in

**RECORDER OF DEEDS**  
4 YEAR TERM  
VOTE FOR ONE

**MELISSA KIMLA**  
SUSQUEHANNA TOWNSHIP

\_\_\_\_\_  
Write-in

**COUNTY TREASURER**  
4 YEAR TERM  
VOTE FOR ONE

**LISA KOZOROSKY**  
EAST CARROLL TOWNSHIP

\_\_\_\_\_  
Write-in

**COUNTY CORONER**  
4 YEAR TERM  
VOTE FOR ONE

**JEFFREY LEES**  
JOHNSTOWN CITY

\_\_\_\_\_  
Write-in

**TURN PAGE TO  
CONTINUE VOTING**  
>>>>>

**SCHOOL DIRECTOR**  
PENN CAMBRIA SCHOOL DISTRICT AT LARGE  
4 YEAR TERM  
VOTE FOR NOT MORE THAN FIVE

- GUY MONICA
- MICHAEL E. SHEEHAN
- ANTHONY DZIABO
- TYLER REAM
- JEFF STOHN
- CINDY SHEEHAN-WESTRICK

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

**SUPERVISOR**  
6 YEAR TERM  
VOTE FOR ONE

\_\_\_\_\_  
Write-in

**AUDITOR**  
6 YEAR TERM  
VOTE FOR ONE

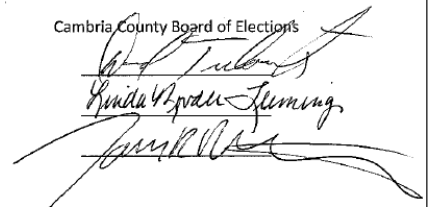
\_\_\_\_\_  
Write-in

SPECIMEN

**YOU HAVE NOW  
COMPLETED VOTING**

**CAMBRIA COUNTY  
BOARD OF ELECTIONS**

Cambria County Board of Elections



**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.