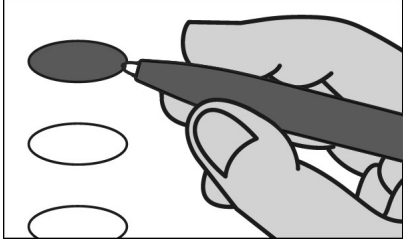


**SOUTHMONT BOROUGH NO.2**  
**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**CAMBRIA COUNTY**  
**NOVEMBER 7, 2023**



**INSTRUCTIONS TO VOTER**

1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write the name in the blank space provided for that purpose.
3. Mark ballot only in black or blue ink. Use the same pen for all markings you place on the ballot.
4. If you make a mistake DO NOT ERASE OR CROSS OUT. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
 VOTE FOR ONE

- DANIEL MCCAFFERY**  
DEMOCRATIC
- CAROLYN CARLUCCIO**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**JUDGE OF THE SUPERIOR COURT**  
 VOTE FOR NOT MORE THAN TWO

- JILL BECK**  
DEMOCRATIC
- TIMIKA LANE**  
DEMOCRATIC
- MARIA BATTISTA**  
REPUBLICAN
- HARRY F. SMAIL, JR.**  
REPUBLICAN
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**JUDGE OF THE COMMONWEALTH COURT**  
 VOTE FOR ONE

- MATT WOLF**  
DEMOCRATIC
- MEGAN MARTIN**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**JUDGE OF THE COURT OF COMMON PLEAS**  
**47TH JUDICIAL DISTRICT**  
 VOTE FOR NOT MORE THAN TWO

- TIM SLOAN**  
DEMOCRATIC
- MICHAEL CARBONARA**  
DEMOCRATIC/REPUBLICAN
- FORREST B. FORDHAM**  
REPUBLICAN
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNTY COMMISSIONER**  
 4 YEAR TERM  
 VOTE FOR NOT MORE THAN TWO

- THOMAS C. CHERNISKY**  
DEMOCRATIC
- WILLIAM BJ SMITH**  
DEMOCRATIC
- SCOTT W. HUNT**  
REPUBLICAN
- KEITH RAGER**  
REPUBLICAN
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**DISTRICT ATTORNEY**  
 4 YEAR TERM  
 VOTE FOR ONE

- GREG NEUGEBAUER**  
DEMOCRATIC/REPUBLICAN
- \_\_\_\_\_  
Write-in

**PROTHONOTARY**  
 4 YEAR TERM  
 VOTE FOR ONE

- LISA PUDLINER CRYNOCK**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**COUNTY CONTROLLER**  
 4 YEAR TERM  
 VOTE FOR ONE

- ED CERNIC, JR.**  
DEMOCRATIC
- \_\_\_\_\_  
Write-in

**CLERK OF COURTS**  
 4 YEAR TERM  
 VOTE FOR ONE

- MAX R. PAVLOVICH**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**REGISTER OF WILLS**  
 4 YEAR TERM  
 VOTE FOR ONE

- SHARON L. BURK**  
DEMOCRATIC
- CINDY PERRONE**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**RECORDER OF DEEDS**  
 4 YEAR TERM  
 VOTE FOR ONE

- FAYLYNN HALL**  
DEMOCRATIC
- MELISSA KIMLA**  
REPUBLICAN
- \_\_\_\_\_  
Write-in

**COUNTY TREASURER**  
 4 YEAR TERM  
 VOTE FOR ONE

- LISA KOZOROSKY**  
DEMOCRATIC/REPUBLICAN
- \_\_\_\_\_  
Write-in

**COUNTY CORONER**  
 4 YEAR TERM  
 VOTE FOR ONE

- JEFFREY LEES**  
DEMOCRATIC/REPUBLICAN
- \_\_\_\_\_  
Write-in

**TURN PAGE TO**  
**CONTINUE VOTING**  
 >>>>>

**MAGISTERIAL DISTRICT JUDGE**  
47-1-02  
6 YEAR TERM  
VOTE FOR ONE

**SUSAN GINDLESPIERGER**  
DEMOCRATIC/REPUBLICAN

Write-in

**SCHOOL DIRECTOR**  
WESTMONT HILLTOP SCHOOL DISTRICT AT LARGE  
4 YEAR TERM  
VOTE FOR NOT MORE THAN FIVE

**JOHN MESSINA**  
DEMOCRATIC/REPUBLICAN

**WILLIAM M. CARNEY**  
DEMOCRATIC/REPUBLICAN

**KAMAL GELLA**  
DEMOCRATIC/REPUBLICAN

**JULIE RICE**  
DEMOCRATIC

**JOSEPH NIBERT**  
DEMOCRATIC/REPUBLICAN

**ROBERT A. GLEASON, JR.**  
REPUBLICAN

Write-in

Write-in

Write-in

Write-in

Write-in

**SCHOOL DIRECTOR**  
WESTMONT HILLTOP SCHOOL DISTRICT AT LARGE  
2 YEAR TERM  
VOTE FOR ONE

**KENNETH S. SALEM**  
REPUBLICAN

Write-in

**COUNCIL**  
4 YEAR TERM  
VOTE FOR NOT MORE THAN THREE

**EUGENE KUPCHELLA**  
DEMOCRATIC

**ROBERT B. MORGAN**  
DEMOCRATIC/REPUBLICAN

**JAYCE PECZE**  
DEMOCRATIC

**SHEREE L. SPEICHER**  
REPUBLICAN

**KEVIN L. PILE**  
REPUBLICAN

Write-in

Write-in

Write-in

**COUNCIL**  
2 YEAR TERM  
VOTE FOR ONE

**EUGENE KUPCHELLA**  
DEMOCRATIC

**SHEREE L. SPEICHER**  
REPUBLICAN

Write-in

**INSTRUCTIONS TO VOTER**

1. A blackened oval (●) to the left of the word "YES" indicates a vote FOR the Retention.
2. A blackened oval (●) to the left of the word "NO" indicates a vote AGAINST the Retention.
3. Mark ballot only in black lead pencil, or blue, black ink. Use the same pencil or pen for all markings you place on the ballot.

**OFFICIAL RETENTION QUESTIONS**

**SUPERIOR COURT RETENTION ELECTION QUESTION**

Shall JACK PAMELLA be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**SUPERIOR COURT RETENTION ELECTION QUESTION**

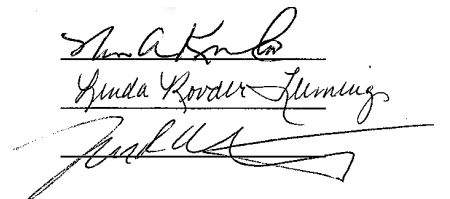
Shall VICTOR P. STABILE be retained for an additional term as Judge of the Superior Court of the Commonwealth of Pennsylvania?

YES

NO

**YOU HAVE NOW COMPLETED VOTING**

**CAMBRIA COUNTY  
BOARD OF ELECTIONS**



**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

**SPECIMEN**