

# **CAMBRIA COUNTY BOARD OF COMMISSIONERS**

## **Salary Board**

**February 26, 2026**

**10:00 a.m.**

**Pledge of Allegiance.**

**Moment of Silence.**

**Call to Order.**

**Public Comment.**

**Approve the Salary Board Minutes of January 22, 2026.**

### **Abolish:**

**1. Full-Time Administrative Clerk for Maintenance, (Paygrade 20-L/\$20.02 [1950 hours] per hour), effective March 2, 2026.**

### **Create:**

**1. Full-Time Administrative Assistant for Maintenance, (Paygrade 21-M/\$15.00 [2080 hours] per hour), effective March 2, 2026.**

### **Adjournment.**

# CAMBRIA COUNTY BOARD OF COMMISSIONERS

## Agenda

February 26, 2026

10:00 a.m.

Call to Order.

Public Comment.

Approve the Minutes of the Commissioners' Meeting held February 12, 2026.

## COMMISSIONERS

### Notice of Executive Sessions:

1. February 23, 2026, meeting with Agency Department Heads.
2. February 24, 2026, meeting with Human Resources and Solicitor.

### Liquid Fuels:

Approve 2026 Liquid Fuel Allocations.

### Municipal Infrastructure Assistance Program:

Approve authorizing the Cambria County Planning Commission to move forward with accepting 2026 applications for the Municipal Infrastructure Assistance Program, utilizing Act 89 (\$5.00 fee) funding, at a total amount not to exceed \$350,000.00.

### Agreements:

Approve the Loaning and Display Agreement with regard to the America250 torch and liberty bell.

Approve the Authorization to Print with Infocon Corporation to allow for the printing of February 2026 interim bills.

Approve the renewal of the Administrative Entity Operating Agreement with the Commonwealth of Pennsylvania, Department of Human Services, with regard to the Intellectual Disabilities Program, to ensure that the administrative entity is adhering to all services, supports, and regulations.

Approve the Agreement with S&P Global Ratings to provide a credit rating, with regard to General Obligation Bonds, Series 2026, in an amount of \$21,400.00, to be paid out of bond fees, which have already been approved.

**Approve the renewal of the three-year Mosquito-Borne Disease Control Grant Agreement, No. C990005460, with the Commonwealth of Pennsylvania, Department of Environmental Protection, beginning on the date of the last Commonwealth signature, in the amount of \$137,249.00.**

**Approve the Agreement with the United Way with regard to the Pennsylvania State Food Purchase Program, beginning July 1, 2025, and ending June 30, 2026.**

**Approve the Subscription Agreement with Regroup Mass Notification, to provide emergency mass notification services, beginning February 26, 2026, and ending February 25, 2027, in the amount of \$7,000.00 annually.**

**Approve the Master Services Agreement with Gov AI Software Solutions, LLC, to provide case management software for the Public Defender’s Office, in the amount of \$13,875.00, to be paid for from the Indigent Defense Grant.**

**Approve the Local Share Account Grant Contract, No. C000096117, with the Commonwealth of Pennsylvania, Commonwealth Financing Authority, beginning upon a fully executed document and ending on June 30, 2028, in the amount of \$250,000.00, to be used for the Cambria County Remote Operations Center (ROC) Drone Hub, contingent upon following required County procurement policies and procedures.**

**Contract (Providing Funding is Available):**

**Approve one (1) Service Contract for Cambria County Human Services Fiscal Year 2025-2026.**

<u>Vendor</u>	<u>Service Provided</u>	<u>Amount</u>
Alleghenies Unlimited Care Providers, Inc.	Provides adult homemaker services to eligible clients, as outlined in the Human Services Developmental Fund Instructions and Requirements Supplements.	\$40,000.00

**Approve three (3) Service Contracts for Cambria County BHDS Fiscal Year 2025-2026.**

<u>Vendor</u>	<u>Service Provided</u>	<u>Amount</u>
Advocacy Alliance	Investigations conducted by a Department CI, Administrative Review of Investigations, Certified Investigator Peer Review (CIPR) Process, Management Review of Incidents, Initial Management Review, Final Management Review, and Weekend/Holiday Incident Reviews.	\$75,000.00
Saint Francis University	Pennsylvania's Independent Monitoring Project/Advisory Board.	\$44,144.00
Woods School	Intellectual disability services of supported structured living with a residential home-type setting.	\$469,790.00

**Approve two (2) Service Contracts for Cambria County Drug & Alcohol Fiscal Year 2025-2026.**

<u>Vendor</u>	<u>Service Provided</u>	<u>Amount</u>
<u>Independent Family Services, Inc.</u>	Evaluation	\$58.00 per hour
	Outpatient – Individual	\$58.00 per hour
		\$29.00 per half hour
	Outpatient – Group	\$18.00 per hour
		\$9.00 per half hour
	Outpatient – Co-Dependency	\$58.00 per hour
	Intensive Outpatient	\$32.00 per hour
		\$16.00 per half hour
	Drug Screen	\$45.00 per 9-panel test
	Recovery Coach (CRS-CFRS) Individual	\$76.00 per hour
		\$19.00 per 15 minutes
	Recovery Coach (CRS-CFRS) Group	\$22.00 per hour
	\$5.50 per 15 minutes	

**Grant:**

**Approve the relinquishment of the AmeriCorps Foster Grandparent Program Grant and allow the grant to be released for future competitive grants through AmeriCorps.**

**Bid:**

**Approve the bid of the Waterous Company, for a 1,250 GPM diesel-powered single-stage pump, for the Cambria County Fire School, in the amount of \$100,341.00.**

## **PERSONNEL ACTIONS**

**New Hire:**

**1. Baylee Pudliner, Full-Time Magistrate Clerk I for Magistrate Subich's Office, (Paygrade 9-G/\$13.64 [1820 hours] per hour), effective March 2, 2026. (Employment is contingent upon successful completion of pre-employment health screening).**

**Transfers:**

**1. Jolene McIntosh-Myers, Full-Time Second Deputy for the Recorder of Deeds Office, (Paygrade 48-F/\$19.91 [1820 hours] per hour), to Full-Time Administrative Assistant for Maintenance, (Paygrade 21-M/\$15.00 [2080 hours] per hour), effective March 2, 2026.**

**2. Janet Rose, Full-Time Magistrate Clerk Supervisor for Magistrate Varner's Office, (Paygrade 21-F/\$18.68 [1820 hours] per hour), to Full-Time Account Clerk I/Float for Tax Claim, (Paygrade 5-C/\$13.16 [1820 hours] per hour), effective March 2, 2026.**

**Remove from Payroll:**

**1. Marco Sylvania, Part-Time Assistant Public Defender for the Public Defender's Office, (Paygrade 48-A/\$31,543.98 [1820 hours] annually), effective February 28, 2026.**

**Correction:**

**1. Approve removing the end date of Dale Rearick's employment term, Per-Diem Election Worker for Voter Registration, (Paygrade 3-S/\$12.00 [1000 hours] per hour). Original term was approved to begin on March 13, 2025, and end on December 31, 2025. (Action originally taken at the Commissioners' Meeting held on March 13, 2025).**

**There will be a regularly scheduled Commissioners' Meeting on Thursday, March 12, 2026, at 10:00 a.m., in the Jury Room of the Cambria County Courthouse.**

**Adjournment.**