

# **CAMBRIA COUNTY BOARD OF COMMISSIONERS**

## **Salary Board**

**April 9, 2026**

**10:00 a.m.**

**Pledge of Allegiance.**

**Moment of Silence.**

**Call to Order.**

**Public Comment.**

**Approve the Salary Board Minutes of March 12, 2026.**

### **Create:**

**1. Full-Time Temporary Administrator II for the Behavioral Health & Developmental Support Program, (Paygrade 88-E/\$65,000.00 [1950 hours] annually), effective March 30, 2026.**

### **Salary Modification:**

**1. Full-Time Second Deputy for the Recorder of Deeds Office, (Paygrade 48-F/\$19.91 [1820 hours] per hour) to (Paygrade 48-F/\$16.72 [1820 hours] per hour), effective April 13, 2026.**

### **Adjournment.**

# CAMBRIA COUNTY BOARD OF COMMISSIONERS

## Agenda

April 9, 2026  
10:00 a.m.

Call to Order.

Public Comment.

Approve the Minutes of the Commissioners' Meeting held March 12, 2026.

## COMMISSIONERS

### Notice of Executive Sessions:

1. April 6, 2026, meeting with Agency Department Heads.
2. April 7, 2026, meeting with Human Resources and Solicitor.

### Proclamation:

Approve a Proclamation for National Public Safety Telecommunicators Week.

### MATP Program:

Approve sending a letter to the Pennsylvania Department of Human Services, Office of Medical Assistance Program, advising of the County's decision to switch models for administering the Medical Assistance Transportation Program.

### Policy:

Approve the Penny Rounding Policy.

### Release:

Approve the Vacation Release with the Commonwealth of Pennsylvania, Department of Transportation, for property located in Cambria Township, known as Parcel No. 08-019.-120.0003.

### National Opioids Settlement:

Approve executing the Combined Subdivision Participation and Release Form with regard to the Six Remnant Defendants Settlement.

**Resolution:**

**Approve a Resolution to apply for grant money through the Pennsylvania Department of Community and Economic Development's Strategic Management Planning Program, to be used for a financial stabilization initiative, and to allocate a match in a minimum amount of \$16,500.00.**

**Amendment:**

**Approve Amendment No. 10 to the Inmate Services Agreement with ViaPath.**

**Memorandums of Understanding:**

**Approve the Memorandum of Understanding with the City of Johnstown with regard to the 2024 BJA FY 24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Grant ID No. 15PBJA-24-GG-04637-JAGX.**

**Approve the Memorandum of Understanding with the City of Johnstown for future Edward Byrne Memorial Justice Assistance Grants.**

**Agreements:**

**Approve the Juvenile Probation Services Program Grant Agreement, Contract No. 4100101035, with the Commonwealth of Pennsylvania, acting through the Juvenile Court Judges' Commission, in the amount of \$246,334.00, beginning upon the last Commonwealth signature and ending on June 30, 2026.**

**Approve the Grant Agreement, Contract No. C000097820, with the Commonwealth of Pennsylvania, Department of Community and Economic Development, in the amount of \$125,000.00, beginning when a fully executed document is sent to the Grantee and ending on March 31, 2027, to be used to purchase forensic equipment for the District Attorney's Office.**

**Approve the Intergovernmental Agreement for the Housing of Inmates with Huntingdon County, to house inmates at the Cambria County Prison, at a rate of \$103.50 per inmate, per day.**

**Approve the WorkLink Staffing Agreement to provide a 2026 summer employee for Vector Control, which is funded by the Mosquito-Borne Disease Control Grant Agreement.**

**Approve an Extended Warranty and Support Services Agreement between BI Incorporated and Cambria County Adult Probation, beginning April 1, 2026, and ending March 31, 2027, at an annual cost of \$2,085.00.**

**Approve the resignation of Dillon, McCandless, King, Coulter & Graham, LLP, as Solicitor, effective April 30, 2026.**

**Approve the Engagement Letter of Spence Custer to act as County Solicitor, beginning May 1, 2026, and ending December 31, 2026, at a rate of \$6,250.00 per month.**

**Approve the separation from Wagner & Finn with regard to legal services for personnel, labor, and workers’ compensation issues, effective April 30, 2026.**

**Approve the Engagement Letter of Dillon, McCandless, King, Coulter & Graham, LLP, to serve as labor counsel, beginning May 1, 2026, at a rate of \$175.00 per hour.**

**Approve the Subscription Agreement with Identifid Operations, LLC, to provide software, services, and products for the Cambria County Recorder of Deeds Office, at no cost to the County.**

**Approve the Independent Contractor Agreement with Behavioral Health of Cambria County, beginning January 1, 2026, and ending December 31, 2026.**

**Approve the Agreement with the Cambria County Regional Firefighters Association, with regard to the LSA Grant, for the Fire School Improvement Project, in the amount of \$115,000.00.**

**Approve the Cooperation Agreement with the Johnstown Industrial Development Corporation, with regard to Redevelopment Assistance Capital Program funding and the Center for Metal Arts, along with a corresponding Indemnification Agreement with the Center for Metal Arts.**

**Contracts (Providing Funding is Available):**

**Approve one (1) Service Contract for Cambria County Children & Youth Service Fiscal Year 2024-2025.**

Pentz Run Youth Services, Inc.

<u>Cert No.</u>	<u>Service Provided</u>	<u>Rate</u>	<u>Title IV-E Unallowable</u>	<u>Allowable Costs</u>
465990	Group/Shelter	\$269.49	\$0.91	\$268.58
453100				
443810	Transitional Living	\$172.50	\$0.00	\$172.50
453120				
	Out of Area Transportation	\$0.655 per mile		
	Fee for Service – Per Event	\$134.75		

**Aftercare/Mobile Case Management Program Rates:**

Per Hour at Pentz Run Youth Services - \$80.00.  
Per Hour in home - \$90.00.

**Approve one (1) Service Contract for Cambria County Children & Youth Service Fiscal Year 2025-2026.**

Pentz Run Youth Services, Inc.

<u>Cert No.</u>	<u>Service Provided</u>	<u>Rate</u>	<u>Title IV-E Unallowable</u>	<u>Allowable Costs</u>
465990	Group/Shelter	\$289.55	\$2.55	\$287.00
453100				
443810	Transitional Living	\$186.79	\$0.00	\$186.79
453120				
	Out of Area Transportation	\$0.70 per mile		
	Fee for Service – Per Event	\$134.75		

**Aftercare/Mobile Case Management Program Rates:**

Per Hour at Pentz Run Youth Services - \$80.00.  
Per Hour in home - \$90.00.

**Request for Proposal:**

Approve the proposal of L&D Academy Beauty & Barber School, of Johnstown, Pennsylvania, to provide haircuts at the Cambria County Prison, beginning April 10, 2026, and ending April 9, 2029, at the following rates:

Female Haircut	\$15.00
Male Haircut	\$15.00
Beard Trim	\$7.00
Beard Trim & Haircut	\$15.00

**Bids:**

Approve the bid of ConServ Flag, of Sidney, Nebraska, to provide 260 gross of grave flags, at a price of \$131.04 per gross, for a total amount of \$34,070.40.

Approve the bid of William Penn Printing Company, of Pittsburgh, Pennsylvania, to provide the following for the 2026 elections.

2026 Primary Election Ballots	\$21,320.00
2026 General Election Ballots	\$21,320.00
Miscellaneous Supplies	<u>\$26,206.96</u>
Total:	<u>\$68,846.96</u>

Approve the bid of Michael Chase to purchase the County-owned building located at 499 Manor Drive, Ebensburg, for the amount of \$69,000.00, pending Solicitor approval.

**Appointment:**

Approve appointing Rodger Locher to the Cambria County Area Agency on Aging Advisory Board, to fill an unexpired term, beginning April 9, 2026, and ending December 31, 2026.

**PERSONNEL ACTIONS**

**New Hires:**

1. Matthew McGregor, Part-Time Assistant Public Defender for the Public Defender's Office, (Paygrade 48-A/\$28,813.86 [1820 hours] annually), effective April 13, 2026. (Employment is contingent upon successful completion of pre-employment health screening).
2. Bobby Andrews, Full-Time Detective for the District Attorney's Office, (Paygrade 35-C/\$22.05 [2080 hours] per hour), effective April 13, 2026. (Employment is contingent upon successful completion of pre-employment health screening).

**3. Matthew Bouch, Full-Time Pension Benefits Healthcare Administrator/Second Deputy for the Controller's Office, (Paygrade 48-F/\$45,000.00 [1820 hours] annually), effective April 13, 2026, along with the Reimbursement Agreement allowing for spouse's healthcare. (Employment is contingent upon successful completion of pre-employment health screening).**

**4. Brooke Janosko, Full-Time Department Clerk I for the Register of Wills Office, (Paygrade 3-B/\$13.23 [1820 hours] per hour), effective April 27, 2026. (Employment is contingent upon successful completion of pre-employment health screening).**

**Transfers:**

**1. Douglas Kimack, Full-Time Correctional Officer II for the Prison, (Paygrade 38-A/\$28.20 [2080 hours] per hour), to Full-Time Correctional Officer I for the Prison, (Paygrade 26-A/\$27.53 [2080 hours] per hour), effective April 5, 2026.**

**2. Faith Smith, Full-Time UPI Assistant/Clerk III for the Recorder of Deeds Office, (Paygrade 16-C/\$15.20 [1820 hours] per hour), to Full-Time Second Deputy for the Recorder of Deeds Office, (Paygrade 48-F/\$16.72 [1820 hours] per hour), effective April 13, 2026.**

**3. Eric Wysong, Full-Time Lieutenant for the Prison, (Paygrade 67-C/\$62,739.04 [2080 hours] annually), to Full-Time Captain for the Prison, (Paygrade 70-A/\$66,963.52 [2080 hours] annually), effective April 13, 2026.**

**4. Amber Vranich, Full-Time Magistrate Clerk II for Magistrate Varner's Office, (Paygrade 11-E/\$16.18 [1820 hours] per hour), to Full-Time Magistrate Clerk Supervisor for Magistrate Varner's Office, (Paygrade 21-F/\$17.31 [1820 hours] per hour), effective April 13, 2026.**

**5. Kathryn Porter, Full-Time Quality Assurance Risk Management Specialist for the Behavioral Health & Developmental Support Program, (Paygrade 57-N/\$53,828.58 [1950 hours] annually), to Full-Time Temporary BHDS Administrator II for the Behavioral Health & Development Support Program, (Paygrade 88-E/\$65,000.00 [1950 hours] annually), effective March 30, 2026.**

**Remove from Payroll:**

**1. Timothy Depetro, Full-Time Department Clerk I for the Register of Wills Office, (Paygrade 3-B/\$13.23 [1820 hours] per hour), effective March 14, 2026.**

**2. Lucas Myers, Full-Time Head Clerk for Tax Claim, (Paygrade 28-B/\$15.90 [1820 hours] per hour), effective April 7, 2026.**

**3. Travis Buck, Per-Diem Law Clerk for the Courts, (Paygrade 000-R/\$33.00 [780 hours] per hour), effective February 1, 2026.**

**4. Michelle Trotz, Full-Time Pension Benefits Healthcare Administrator/Second Deputy for the Controller's Office, (Paygrade 48-F/\$45,000.00 [1820 hours] annually), effective March 31, 2026.**

**5. Jessica Sabella, Full-Time Caseworker I for BHDS, (Paygrade 41-E/\$41,106.00 [1950 hours] annually), effective March 28, 2026.**

**6. Mackenzie Persio, Full-Time Caseworker I for Children & Youth Service, (Paygrade 52-C/\$45,125.50 [1950 hours] annually), effective April 10, 2026.**

**There will be a regularly scheduled Commissioners' Meeting on Thursday, April 23, 2026, at 10:00 a.m., at the Jackson Township Fire Department, 176 Adams Avenue, Mineral Point.**

**Adjournment.**